



REGULAR SCHEDULED MEETING AGENDA

Date: July 23, 2024

DELEGATIONS	9:15 a.m.	Kerry Robertson, Municipal Foreman Taylar Roberts, Maintenance Supervisor
	9:30 a.m.	Steven Gehlen, RMII
	10:00 a.m.	Robert Mitchell & Eric Mitchell – Mitchell Bros. Excavating
	11:30 a.m.	Jordan Starr, Community Safety Officer Zach Bonaise, Bylaw Enforcement Officer
	1:00 p.m.	Paige Hundt, Municipal Planner

1) **CALL TO ORDER**

2) **DECLARE CONFLICTS OF INTEREST**

3) **ACKNOWLEDGE AGENDA**

4) **MINUTES**

5) **BUSINESS ARISING**

6) **FOREMAN**

- (a) RMI Report – Evergreen Acres, Turtle Lake
- (b) Rock Trucks on Turtle Lake Grid
- (c) Tractor Tender
- (d) 2013 Chevrolet 2500
- (e) Sign Purchase
- (f) Irrigation Hose
- (g) Transfer Site
- (h) Line Painting on Oiled Roads
- (i) Construction Zone Signage

7) **ADMINISTRATION**

- (a) Road Maintenance Agreement H204018-499-02 – Ministry of Highways
- (b) Bylaw 2024-24 – Establishment of Northwest Community Safety Services Inc.
- (c) Bylaw 2024-25 – Repeal Bylaw
- (d) Bellanger Bridge
- (e) Beaver Control Appointment – Andrew Collins
- (f) BSRP Mill Rate
- (g) SEPA Membership
- (h) Livelong Property Tender – Lot 8, Blk 2, Plan AF4248

8) **PLANNING SERVICES**

- (a) Planner Summary & Update
- (b) Public Hearing – 240029-077
- (c) Public Hearing – 240029-031
- (d) June 2024 Development Report
- (e) Q2 Development Report
- (f) 2024 Development Report
 - Brightsand Lake
 - Country Residential
 - Turtle Lake
- (g) Kopps Kove Playground Proposal
- (h) Evergreen Brightsand Green Space Fencing
- (i) Millard Consolidation Request
- (j) Access to SE 11-53-19-W3 Ext 76
- (k) Access Communications - HSBY Updated Maps



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- (l) Onboarding/Offloading Employees/Council/Board Members Policy
- (m) Walsh Tree Removal Request
- (n) Leblanc Consolidation Request
- (o) Letter from Ratepayers
- (p) Zoning Bylaw Interpretation
- 9) **PROTECTIVE SERVICES**
 - (a) June Report
 - (b) Amended Appointment – Cst. J. Starr
 - (c) Noise Bylaw
 - (d) Weed Inspection Update
- 10) **CORRESPONDENCE**
- 11) **FINANCES**
 - (a) Accounts Payable as of July 23, 2024
- 12) **OTHER BUSINESS**
- 13) **ADJOURNMENT**