



REGULAR SCHEDULED MEETING AGENDA

Date: September 23, 2025

DELEGATIONS	9:15 a.m.	Kerry Robertson, Municipal Foreman Taylar Roberts, Maintenance Supervisor
	10:00 a.m.	Paige Hundt, Municipal Planner
	10:00 a.m.	Greg & Sylvia Ubell, Ratepayers
	11:00 a.m.	Kris Dushire, Water Security Agency
	1:30 p.m.	Colleen Fennig, Plant Health Technical Advisor

1) CALL TO ORDER

2) DECLARE CONFLICTS OF INTEREST

3) ACKNOWLEDGE AGENDA

4) MINUTES

5) BUSINESS ARISING

6) FOREMAN

- (a) Ministry of Highways – Line Painting Agreement
- (b) NE 08-50-21 W3 Reclamation
- (c) Resort Village of Turtle View – Highway 697 Proposal (Twp 524)
- (d) SW 16-51-19 W3 Gravel – Agreement for Access and Lease
- (e) NE 32-52-19 W3 Land Maintenance
- (f) Gravel Crushing Tender
- (g) Transfer Site
- (h) Derelict Buildings
- (i) Fire Chief B. Edwards - Firehall Request
- (j) Winter Sand
- (k) SaskPower Request
- (l) Public Works Update

7) PLANNING SERVICES

- (a) Planner Update
- (b) Public Hearing – Discretionary Use – 250051-093
- (c) Public Hearing – Discretionary Use – 250049-034
- (d) Public Hearing – Discretionary Use – 250050-066
- (e) Letter of Credit Release Request – SUBD – R0112-18S



REGULAR SCHEDULED MEETING AGENDA

Date: September 23, 2025

8) **ADMINISTRATION**

- (a) RM of Frenchman Butte No. 501 – SARM Midterm Resolution
- (b) PARCs Conference
- (c) Agricultural Health and Safety Network – Steering Committee Member
- (d) Restoring Civility – Training Opportunity
- (e) Saskatchewan Emergency Planners Association – AGM, October 6, 2025
- (f) Turtleford Library Request
- (g) Demolition Permits – Tax Cancellations
- (h) Northwest Community Safety Services Inc.
- (i) Tax Enforcement

9) **HAMLETS**

- (a) Crystal Bay Sunset - September 10, 2025 with 5-Year Capital Plan
- (b) Evergreen Acres - August 30, 2025
- (c) Sandy Point – March 15 and June 28 Meeting Minutes, AGM Minutes
- (d) Turtle Lake South Bay – September 1, 2025 Special Meeting

10) **CORRESPONDENCE**

11) **FINANCES**

- (a) Accounts Payable as of September 19, 2025
- (b) Statement of Financial Activities as of August 31, 2025

12) **OTHER BUSINESS**

13) **ADJOURNMENT**